



BRIAN SANDOVAL
Governor

MEMBERS
GUY M. WELLS, CHAIRMAN
THOMAS "JIM" ALEXANDER
KEVIN E. BURKE
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
STEPHEN P. QUINN

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, MARCH 19, 2014
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING COMMITTEE MEMBER: JAN B. LEGGETT

1. **DISCIPLINARY HEARING:** (Continued from February 5, 2014)
***C. R. S. Flooring Company, Inc., dba C. R. S. Flooring Company, Inc.,** License No. 35032A
Donald Troy Decker, President and Qualified Individual

* **C. R. S. Flooring Company, Inc., dba C. R. S. Flooring Company, Inc.,** License No. 73490
Donald Troy Decker, President and Qualified Individual
Frank James Mathis, Qualified Individual

* **C. R. S. Flooring Company, Inc., dba N. Hance Revolutionary Wood Renewal,**
License No. 74097
Donald Troy Decker, President and Qualified Individual

ADMINISTRATIVE LAW JUDGE: JONATHAN ANDREWS, ESQ.

2. **DISCIPLINARY HEARING:**
* **Arrow Air Conditioning & Sheet Metal, LLC, dba Aire Serv of Las Vegas,**
License No. 53066
Neil Jay Dille, President and Qualified Individual
Magic Way Corporation, Manager

ADJUDICATING COMMITTEE MEMBER: STEPHEN QUINN

3. **DISCIPLINARY HEARING:** (Continued from June 22, 2011, July 20, 2011, November 16, 2011, March 21, 2012, September 19, 2012, December 19, 2012, March 20, 2013, September 18, 2013)
* **Southwest Stone and Tile, Inc.**, License Nos. 46544, 46545
Ted F. Michalosky, President and Qualified Individual
Stephen Mark Sutherland, Vice President
James J. Sportsman, Vice President
4. **DISCIPLINARY HEARING:** (Continued from January 22, 2014)
* **Barajas & Associates, Inc.**, License No. 69858
Antonio Barajas, President and Qualified Individual
5. **DISCIPLINARY HEARINGS:**
* **Rise & Run, Inc.**, License No. 46724
Terry Edward Gaydosh, President and Qualified Individual
Blaine M. Wickerson, Secretary
6. **DISCIPLINARY HEARING:** (Stipulated Revocation)
* **Charles Owen Clark, Owner, dba Charles Owen Clark**, License No. 71989
7. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**
 - a. * **C. M. C. Mechanical, Inc.**, License No. 73802
Shannon Marie McEvoy-Dehelean, President
Richard O'Dell Waite, Qualified Individual
Randy Lee Trumbauer, Qualified Individual
 - b. * **Energypros Com, Inc.**, License No. 61315
Jason Edward Janes, President
Jaime Enrique Corn, Qualified Individual
 - * **Energypros Com, Inc.**, License No. 77929
Jason Edward Janes, President
Kevin Anthony Blankenship, Qualified Individual
 - * **Energypros Com, Inc.**, License No. 78178
Jason Edward Janes, President
Gustavo Cruz, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.